

SAN ANTONIO PLANNING COMMISSION AGENDA

* **July 9, 2003** *

2:00 P.M.

Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Donald R. McCale III William R. Kingman
Samuel Luna James Darryl Byrd
Hector F. Frausto Murray H. Van Eman

Worksession 1:30 P.M. “Tobin Conference Room”

- Briefing Agenda Items - Any of the attached items may be discussed. (D.S.D)
- Briefing on term limits for the Land Development Services Committee members. (D.S.D.)

1. 2:00 P.M. - Call to Order, Board Room, Development and Business Service Center

2. Roll Call

3. **PUBLIC HEARINGS**

PUDS:

		Council District	Ferguson Map Grid
95-056A	Enclave at the Dominion PUD Plan (Near the intersection of Dominion and Brenthurst)	8	480 B-4
99-017B	Creekside Glen PUD Plan (Near the intersection of Tourant Rd. and Snowden Rd.)	8	580 E-2

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLATS:

030066	Care Carwash No. 1 (Near the northwest corner of SW Loop 410 and Medina Base Rd.)	4	647 E-5
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CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:**

4.	95-056A	Enclave at the Dominion PUD Plan (Near the intersection of Dominion and Brenthurst)	8	480 B-4
5.	99-017B	Creekside Glen PUD Plan (Near the intersection of Tourant Rd. and Snowden Rd)	8	580 E-2
6.	030066	Care Carwash No. 1 Plat (Near the northwest corner of SW Loop 410 and Medina Base Rd)	4	647 E-5

PLATS:

7.	020352	Fischer 4.0 Acres (At the intersection of FM Loop 1604 and Redland Rd.)	10	517 E-3
8.	030124	Library and Fire Station No. 49 (On the south side of Mystic Park, west of Bandera Rd.)	7	547 D-7
9.	030153	Summerglen U-5A-1 PUD (At the east-to-north bend of Palmer View St., east of Kemper Oaks St.)	OCL	483 C-1
10.	030195	La Cantera Restaurant Park (At the northwest corner of IH 10 and Loop 1604)	8	514 C-5
11.	030260	Palo Alto College U-4 (On the south side of Villaret Blvd., east of Poteet Jourdanton Freeway)	4	682 A-4

DEFERRALS:

12.	030395	Austin Highway Laserwash (On the south side of Austin Hwy., 467' east of the intersection of Austin Hwy. with Rittiman Rd.)	2	583 D-4
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SPECIAL PROJECT:

13. **SP No. 1078** Requesting a license for an existing ADA handicap access ramp, and to erect an advertising sign partially into a sixty (60') foot wide Public Right-of-Way at the intersection of San Pedro and Jeannette Dr. (Dept. of Asset Management)

INDIVIDUAL CONSIDERATION

PLATS:

14. **020152 Canyon Springs U-12A OCL 451 A-8**
(The extension of Canyon Golf Rd., north of Turtle Hill Rd.)

OTHER ITEMS:

15. Briefing on the Huebner/Leon Creeks Community Plan, a proposed component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, § 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans" located in City Council Districts 7 and 8. (Department of Planning)
16. Briefing on the Arena District/Eastside Community Plan, a proposed component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, § 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans" located in City Council District 2. (Department of Planning)
17. Citizens to be Heard.
18. Approval of the minutes for June 25, 2003.
19. Director's report.
20. Questions and Discussion
21. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
22. **ADJOURNMENT.**